

**FORM - 1**

[See Rule 24(2)]

**NOMINATION PAPER**

**Election to the Corporation**

I nominate as a candidate for election to the Corporation from Ward

No. \_\_\_\_\_

Candidate's Name \_\_\_\_\_

His postal address \_\_\_\_\_

His name is entered at serial No. \_\_\_\_\_ in Ward No. \_\_\_\_\_ of the electoral roll for the \_\_\_\_\_ Corporation

My name is \_\_\_\_\_ and it is entered at serial No. \_\_\_\_\_ in Ward No. \_\_\_\_\_ of the electoral roll for the \_\_\_\_\_ Corporation.

Date : \_\_\_\_\_

(Signature of proposer)

I, the above mentioned candidate, assent to this nomination and hereby declare:-

- (a) that I have completed \_\_\_\_\_ years of age;
- (b) that I am set up at this election by the \_\_\_ party;
- (c) that the symbols I have chosen are in order of preference-
  - (i) \_\_\_\_\_
  - (ii) \_\_\_\_\_ and
  - (iii) \_\_\_\_\_

\*I further declare that I am a member of the \_\_\_\_\_ Caste/Class which is a Scheduled Caste/Backward Class of the State of \_\_\_\_\_ in relation to \_\_\_\_\_ (area) in that State and for which the seat has been so reserved.

\*\* I further declare that I am a women candidate for which the seat has been so reserved.

Signature of candidate

**VERIFICATION BY MAGISTRATE**

The above declaration is solemnly affirmed before me by \_\_\_\_\_ who is personally known to me or who has been identified to my satisfaction by \_\_\_\_\_

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Signature of verifying authority  
with full designation.

**(To be filled in by the Returning Officer)**

Serial No. of nomination paper \_\_\_\_\_

This nomination was delivered to me at my office at \_\_\_\_\_  
(hour) on \_\_\_\_\_ (date).

Returning Officer

**Decision of Returning Officer accepting or rejecting the nomination paper.**

I have examined this nomination paper in accordance with Rule 27 of the Haryana Municipal Corporation Election Rules, 1994 and decide as follows:-

\_\_\_\_\_

Date : \_\_\_\_\_

Returning Officer

The symbol assigned to the candidate is \_\_\_\_\_

Date :

Returning Officer

**Receipt for Nomination Paper and Notice of Scrutiny**

(To be handed over to the person presenting the nomination paper)

Serial No. of nomination paper \_\_\_\_\_

The nomination paper of \_\_\_\_\_ Candidate for election  
to \_\_\_\_\_ Corporation from Ward No. \_\_\_\_\_  
\_\_\_\_\_ was delivered to me at my office at \_\_\_\_\_  
(hour) on \_\_\_\_\_ (date) by the candidate/proposer. All nomination papers will be  
taken up for scrutiny at \_\_\_\_\_ (hour) on \_\_\_\_\_ (date) at  
\_\_\_\_\_ (place).

Date : \_\_\_\_\_

Returning Officer

**"FORM 1-C"**  
(See rule 24A)

Please affix your recent passport size photograph here

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to..... (ward No.) from ..... (Name of the Municipal Corporation)

**PART-A**

I..... \*\*son/daughter/wife of ..... aged ..... years, resident of..... (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by ..... (\*\*name of the political party)\*\*am contesting as an Independent candidate. (\*\*strike out whichever is not applicable)

(2) My name is enrolled in ..... (Name of the Municipal Corporation), at Serial No ..... in Part No.....

(3) My contact telephone number(s) is/are ..... and my e-mail id (if any) is .....

(4) Details of Permanent Account- Number (PAN) and status of filing of Income Tax return:

SR. No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in Income-Tax return (in Rs.)
1	Self			
2	Spouse			
3	Dependent-1			
4	Dependent-2			
5	Dependent-3			

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case( s) in which a charge( s) has/have been framed by the court( s) of competent jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information: -

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/ District State.	
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	
(c)	Name of the Court, Case No. and date of order taking cognizance:	
(d)	Court(s) which framed the charge(s)	
(e)	Date(s) on which the charge(s) was/were framed	
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance	
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	
(c)	Details of Appeal( s)/Application( s) for revision (if any) filed against the above order( s)	

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	
(b)	Name of the Court(s), Case No. and date(s) of order(s):	
(c)	Punishment imposed	
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act. 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand					
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions, Non-Banking financial Companies and Cooperative societies and the amount in each such deposit					
(iii)	Details of investment in Bonds debentures / shares and units in companies/mutual funds and others and the amount					
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment any Financial instruments in Post office or Insurance Company and the amount					
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount					
(vi)	Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make registration number etc. year of purchase and amount)					
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)					
(viii)	Any other assets such as value of claims/ interest					
(ix)	Gross Total Value					

**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)					
	Area (total measurement in acres)					
	Whether inherited property (Yes or No) Date of purchase in case of self acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate current market value					
(ii)	Non-Agricultural Land: Location(s) Survey number(s)					
	Area (total measurement in sq.ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self-acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate current market value					
(iii)	Commercial buildings (including apartments) -Location(s) -Survey number(s)					
	Area (total measurement in					

	sq.ft.) Built-up Area (total measurement in sq. ft.) Whether inherited property (Yes or No) Date of purchase in case of self-acquired property Cost of property (in case of purchase) at the time of purchase Any investment on the property by way of development, Approximate current market value					
(iv)	Residential Buildings (including apartments) :- Location(s)-Survey number(s) area Built up area (Total measurement in sq.ft.) Whether inherited property (Yes or No) Date of purchase in case of self-acquired property Cost of property (in case of purchase) at the time of purchase Any investment on the land by way of development, construction etc. Approximate current market value					
(v)	Others (such as interest in property)					
(vi)	Total of current market value of (i) to (v) above					

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to					